

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**CONLEY ELEMENTARY SCHOOL COUNCIL**

(board, committee, commission, authority, etc.)

WILL BE HELD AT

**3:15**

**P.M.**

ON

**November 29, 2023**

LOCATION OF MEETING

**Conley Elementary School Conference Room**

**100 Forest Street**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed  
by)

*Jennifer Kroese*

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

**CONLEY ELEMENTARY SCHOOL COUNCIL**

(Title of board, committee, commission, etc.)

Date

**November 27, 2023**

(month day year)

**AGENDA**

**Welcome Members:**

- Karen Downey, Principal
- Marissa Gratta, Staff
- Nicole Walsh, Staff
- Community Member
- Kaitlin Baker, Parent
- Darryl Garofoli, Parent

**Updates:**

- Assessments, WIN Block
- Parent/Family Engagement
- Building: Cub Cave

**Review:**

- School Improvement Plan 23-24
- Administrative Goals

**Discussion**

**Meeting dates (TBD):** March, May

**ADJOURN**

Posted by WHRSD clerk 11/27/2023 at 4:00 PM for Conley Elementary School Council Meeting 11/29/2023